

Date: 12 May 2023  
Your Ref: EN010116  
Our Ref: 15984



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Dear Ms Norris,

**NORTH LINCOLNSHIRE GREEN ENERGY PARK PROJECT**  
**THE PLANNING ACT 2008**  
**THE INFRASTRUCTURE PLANNING (EXAMINATION PROCEDURE) RULES 2010**

We write on behalf of the North Lincolnshire Green Energy Park Limited ('the Applicant') to provide the final documents, additional to those submitted at Deadline 9.

**Documents requested to be submitted at Deadline 9**

The Applicant requests that the Examining Authority accepts the following documents submitted following Deadline 9:

- Document 1.2 - Application Guide [Revision 11] (clean and tracked);
- Document 3.1 - Book of Reference [Revision 4] (clean and tracked);
- Document 4.2 - Land Plans [Revision 3];
- Document 5.9 - Report to inform Habitats Regulations Assessment [Revision 3] (clean and tracked);
- Document 5.13 - Deed of Development Consent Obligation [Revision 1];
- Document 6.2.10 - ES Chapter 10: Ecology and Nature Conservation [Revision 1] (clean and tracked);
- Document 6.3.7 - Code of Construction Practice [Revision 7] (clean and tracked);
- Document 9.7 - Schedule of Changes to the Book of Reference and Land Plans [Revision 3],
- Document 9.37 - Closing Submissions [Revision 0];
- Document 9.41 - Updated Grid Connection Letter [Revision 0];
- Document 9.42 - Comments on Anglian Water's response to Rule 17 request [Revision 0].

**Partners**

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### ***Deed of Development Consent Obligations***

An updated Document 5.13 - Deed of Development Consent Obligations is provided as part of this submission. This is in relation to a contribution for improvements to the junction in the vicinity of Neap House has been agreed between the Applicant and the Council. The Deed has been signed by both parties.

### ***Book of Reference and Land Plans update***

Following further correspondence with interested parties – particularly North Lincolnshire Council – a few parties have been added or removed from plots in the Book of Reference. This has also led to highways plot boundaries changing slightly on a few sheets due to rectifying the adopted highway extents of the Council. The Applicant conducted a HMLR refresh for best practice which has led to a party being removed. A Companies House refresh of addresses has also revealed a few interested parties have changed their correspondence addresses and/or names. All relevant parties have been written to regarding changes to their plots in the Book of Reference/Land Plans.

### ***Updates following Natural England engagement***

As set out in the Deadline 9 cover letter, following engagement with Natural England a number of application documents have been updated to address outstanding concerns. ES Chapters 14 and 18, and ES Annex 7 CoCP were updated in the Deadline 9 submission on the 10<sup>th</sup> May 2023.

Amends have also been made to ES Chapter 10 and Document Reference 5.9 - Report to inform HRA and further amends to the CoCP, specifically to Appendices K (Outline Piling and Foundation Works Management Plan), L (Outline Construction Noise and Vibration Management Plan) and M (Preliminary Construction Ornithological Management Plan). These updates have now been reviewed by Natural England and are provided as part of this submission.

### ***Closing Submissions***

Document 9.37 - Closing Submissions, provided as part of this submission, summarises the Applicant's final position and presents the closing submissions on the overall planning balance and case for the scheme.

### ***Statements of Common Ground***

A few SoCGs remain with the relevant stakeholders for final review and signoff. As a result, these will be submitted alongside an updated Statement of Commonality on Monday 15<sup>th</sup> May 2023.

Yours faithfully,



**DWD**

**For and on behalf of North Lincolnshire Green Energy Park Limited**